



## The February 2022 Maple Leaf

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February 2022 NEWSLETTER

**QUARTERLY DUES OF \$275**

**PAYABLE January 1st, 2022**

**April 1st, 2022**

**July 1st, 2022**

**October 1st, 2022**

**YEARLY DUES OF \$1,100 as of January 2023**

**Late Fee of \$25 per quarter**

**Cart storage Fee \$100**

**Trail Sticker Fee \$100**

**You can now pay your dues and cart path fees through the website.**

**Visit the Membership Information tab at [maplelanecountryclub.org](http://maplelanecountryclub.org)**

### ADMINISTRATION:

Brandon Burwell, President

Tom Conklin, Vice President

Jason Wake, Secretary-Treasurer

Thanks to all who attended the Annual Meeting on Sunday, January 30th or assigned a proxy to represent your interest, the Board appreciates your support. We also want to thank our outgoing board members – Brooke Bolton, Jenni Case, and Greg Dawson – for the many hours they have spent over the past years serving on their respective committees.

New board members Emily Brunnelson, Aaron Harmon, and Joe Svymbersky were elected. They joined Brandon Burwell, Tom Conklin, Jason Wake, Greg Carter, Kristen Jackson, and Mike Mercer. Officers elected were Burwell (President), Conklin (Vice President), and Wake (Secretary). Carter and Conklin will co-chair the Finance Committee; Wake and Harmon will co-chair the Golf; Carter and Svymbersky are on House & Grounds; Brunnelson and Jackson are on Pool; and Conklin and Mercer will be on Social.

Those attending the annual meeting did pass the proposed dues increase of \$25 per quarter by a vote of 52-7. If you would like a copy of the presentation put together by the Finance Committee that demonstrated the rationale behind the board's recommendation, please request one by calling the Club (309-742-8212) or emailing your request to [maplelanecc@gmail.com](mailto:maplelanecc@gmail.com). In your request, please note if you want a hard copy mailed via

USPS, otherwise an electronic document will be emailed.

Messages will be sent out prior to the 2<sup>nd</sup> quarter dues deadline of April 1 to remind members of the new quarterly rate of \$275. If you paid your dues annually, please just submit the additional \$75 sometime prior to the 4<sup>th</sup> quarter dues deadline of October 1. Beginning January 1, 2023, the annual dues will be \$1100.

For any trail or cart storage fees, please get paid and current prior to April 1.

If you wish to reserve space in either the upstairs or downstairs rooms for events, please contact Bar Manager, Stephanie Dawson at the Club to check on the availability.

Upcoming Committee meetings will be held at the Club and open to all Club members. March Committee meeting dates are:

**Golf:** Wednesday, March 2 at 5:30 pm.

**Finance:** Sunday, March 6 at 7pm.

**Pool:** Monday, March 7 at 6 pm.

**House & Grounds:** Monday, March 7 at 6:30 pm.

**Social:** Monday, March 14 at 5:30 pm.

**March Board Meeting:** Monday, March 14 at 6:30 pm.

-Brandon Burwell

President